(Revised 8/28/23)



need more than 7 tons of coal per year, 8 cords of wood per year, 126,000 cubic feet of natural gas per year, or 1000

gallons of propane.



| OVERALL MAXIMUMS (A) | | | | | HOUSING MAXIMUMS (C) | | | | | | ELECTRIC (D) | | | |
|---|---------|--------------------------------------|--------------|--|---|-------------------------------|--------------------|-------------|---|---|---|----------------|-------------------------|--|
| | | | | | UNHEATED Heated | | | | | N | NOTE: For an electrically heated dwelling also see | | | |
| Persons in Household | | | | | BEDROOM | Weekly | Monthly | Weekl | y Monthly | | "Heating Fuel" maximums below. But remember, an applicant is not automatically entitled to the "maxim established applicants must demonstrate need. | | | |
| 1 2 3 4 5 | | | 0 | \$200 | \$860 | \$230 | \$989 | | | | | | | |
| \$1,004 \$1, | 013 \$ | 1,282 \$1, | ,582 | \$2,069 | 1 | \$200 | \$860 | \$232 | \$996 | 1 |) Electricity Maximur | ns for Househo | olds <u>Without</u> Ele | |
| Household of $6 = $2,144$ | | | | | 2 | for lights, cooking and other | | | | | | | | |
| * Add \$75 for each additional person | | | | | 3 | \$300 | \$1,288 | \$362 | \$1,557 | e | electric hot water and heat: | | | |
| | | | | | 4 | \$397 | \$1,707 | \$474 | \$2,039 | ╝┢ | Number in | | | |
| FOO | | 5/11 /11 /1 /0 | | | DEDGON | | | | | | Household | <u>Weekly</u> | Monthly | |
| <u>FOO</u> | DD MA | XIMUMS | <u>5 (B)</u> | | PERSONA | AL CARI | E & HOUS | EHOLI | D SUPPLIES (F | <u>)</u> | 1 | \$19.95 | \$85.50 | |
| Persons | W | eekly | Mc | onthly | | | | | | 1 | | | | |
| 1 | | 67.67 | | 291 | Number in | Household | Weekly A | mount | Monthly Amount | | 2 | \$22.52 | \$96.50 | |
| 2 | | 24.42 | \$535 | | 1. | -2 | \$10.5 | 0 | \$45.00 | | 3 | \$24.97 | \$107.00 | |
| 3 | \$1 | 78.14 | \$766 | | 3-4 | | \$11.60 | | \$50.00 | | 4 | \$27.53 | \$118.00 | |
| 4 | | 226.28 | | \$973 | | | | | | | 5 | \$29.88 | \$128.50 | |
| 5 | | 268.60 | | ,155 | 5- | 6 \$12.3 | | 0 | \$55.00 | | | | | |
| 6 | | 322.33 | | ,386 | 7- | -8 | \$14.0 | 0 | \$60.00 | | 6 | \$32.55 | \$139.50 | |
| 7 | | \$356.28 \$1,532 \$407.21 \$1,751 | | NOTE: For each additional person add \$1.25 per week or \$5.00 | | | | | | NOTE: For each additional person add \$10.50 per month. | | | | |
| 8 | | 407.21 | | , | per month. | | | | | J ∣ L | per monui. | | | |
| Add \$219 | per moi | nth for each | + pers | son | | | | | | | | | | |
| | | | | | | | | | | |) Electricity Maximur leated Hot Water: Th | | | |
| HEATING FUEL (E) | | | | | SUPPLEMENT FOR HOUSEHOLDS WITH CHILDREN UNDER 5 | | | | | 5 u | utilities, hot water, for lights, cooking and other elect | | | |
| | | 01011 | (/ | | | | | | owing items, a special | | ses excluding heat: | | | |
| Month | Gallons | Month | (| Gallons | | | | | vith children under 5 year ry powder, oil, shampoo | | Number in | Weekly | Monthly | |
| <u> </u> | Guilons | <u>intonun</u> | - | Sunons | C | | nent up to the fol | | | | Household | WCCKIY | wonuny | |
| January | 225 | June – Au | g | 0 | | | | | | | 1 | \$29.63 | \$127.00 | |
| February | 225 | September | r | 50 | Number | of Children | Weekly A | nount N | Monthly Amount | | 2 | \$34.07 | \$146.00 | |
| March | 125 | October | | 100 | | 1 | \$12.8 | יייי - ר | \$55.00 | | 3 | \$39.67 | \$170.00 | |
| April | 125 | November | r | 200 | | 2 | \$17.4 | | \$75.00 | | 4 | \$46.32 | \$198.50 | |
| May | 50 | | | 200 | | | | | | | | | | |
| | 50 | December | | 200 | | 3 | \$23.3 | | \$100.00 | | 5 | \$55.65 | \$238.50 | |
| OTE: When the d | | | | | | 4 | \$27.9 | J | \$120.00 | | 6 | \$58.68 | \$251.50 | |
| aximum amount allowed for heating purposes will be deulated by multiplying the number of gallons of fuel | | | | | MILEACE DATE (C) | | | | | | NOTE: For each additional person add \$14.50 | | | |
| llowed for that month by the current price per gallon. When | | | | | MILEAGE RATE (G) 46 cents (\$0.46) per mile | | | | | ─┐│ ┖ | per month. | | | |
| els such as wood, coal and/or natural gas are used for eating purposes, they will be budgeted at actual rates, if they | | | | | | | | | | | 1 000 | | (00) | |
| e reasonable. No eligible applicant shall be considered to | | | | | FUNERAL MAXIMUMS (H) Burial: \$1,475+: Cramation: \$1,025+ | | | | | $\neg $ | 1-800-442-6003 | | | |
| | | | | | | | | | | | | | | |

Burial: \$1,475+; Cremation: \$1,025+